



**TEXAS ASA  
MEN'S CLASS "C, D, & E" SOUTH  
SLOWPITCH SOFTBALL STATE CHAMPIONSHIP**

- DATE:** July 15<sup>th</sup> (if needed), 16th – 17th, 2011
- PLACE:** Benavidez Softball Complex (600 S. Bartlett) Laredo, Texas 78043
- ENTRY FEE:** \$250.00 per team (Cashier's check, money orders by mail, made to Texas ASA District 22)  
**Umpires and softballs included**
- DEADLINE:** Tuesday, July 1st, 2011  
Mail to: **Texas ASA District 22  
1719 Woodland Dr., Laredo, Texas 78045**
- ROSTERS:** Must be on official ASA roster form completely filled out and signed by your District Commissioner.
- Rules:** ASA Rules, Double Elimination, ASA Uniform Code (Shirts)
- MANAGERS MEETING:** Friday, July 15<sup>th</sup>, (6:30pm) at the Staybridge Suites.  
**All teams must have one representative present. Call if will not be present.**
- SPECIAL NOTICE:** **ALL TEAMS MUST BE PREPARED TO PLAY FRIDAY NIGHT!!!**
- HOST HOTEL:** Staybridge Suites, (\$80.00 Single King) & (\$89.00 Double Queen)  
7010 Bob Bullock LP, Laredo, Texas 78045  
(956) – 722-0444, Reservation CODE: Texas ASA



**PLEASE MENTION ASA STATE TOURNAMENT WHEN RESERVING ROOMS**

- AWARDS:** **1st - 4th Team Award (1<sup>st</sup> – 4<sup>th</sup> Berth to Nationals in pertaining division)**  
1<sup>st</sup> (Trump Bat Bags, shirts), 2<sup>nd</sup> (shirts) & 3<sup>rd</sup> (shirts)  
10 All State Tournament Individuals  
1 MVP Awards
- INFORMATION:** Call (956)285-3411 or (956)251-1839 after 2:00pm, Thursday, July 15<sup>th</sup> for first game time.



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REGISTRATION FORM

TEAM NAME: \_\_\_\_\_

COACH'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
 (STREET OR P.O. BOX) (APT. #) (CITY) (ZIP)

HOME PHONE #: \_\_\_\_\_

WORK PHONE # \_\_\_\_\_

CELL PHONE #: \_\_\_\_\_

DISTRICT #: \_\_\_\_\_

DO NOT WRITE BELOW THIS LINE – OFFICE USE ONLY!!!

\_\_\_\_\_

Date \_\_\_\_\_ Amount \_\_\_\_\_ Check or Money Order # \_\_\_\_\_ By \_\_\_\_\_